

THE REAL STORY OF THE MESSIAH'S BIRTH

MOST BELIEVERS RECOGNIZE THAT YESHUA (JESUS) WAS THE PASSOVER LAMB. AS SUCH, IT MAKES SENSE THAT, IN THE CALENDAR YEAR IN WHICH YESHUA'S SACRIFICE OCCURRED, HE DIED AT THE EXACT MOMENT WHEN THE PASSOVER LAMBS WERE BEING SACRIFICED — WEDNESDAY AFTERNOON, THE ACTUAL DAY OF PASSOVER. HE WAS THEN RAISED ON THE THIRD DAY, AT SUNSET ON SATURDAY OF THAT WEEK, THE BEGINNING OF THE DAY OF FIRSTFRUITS ACCORDING TO THE HEBREW RECKONING OF TIME.

Since the Almighty is "not the author of confusion" (1 CORINTHIANS 14:33), it would make sense that Yeshua's birth would correlate with the Hebrew calendar just as his death and resurrection did. In fact, by correlating chronological clues from the Bible with extrabiblical sources like ancient Roman records and the ability to "rewind" the position of the stars to the time of Yeshua's birth with modern technology, we can know EXACTLY when his birth occurred. Sure enough, just like his death at Passover, his birth occurred on the exact day of the Hebrew feast that prophesied his coming, the first day of the Feast of Sukkot, or Tabernacles, when John 1:14 tells us, "The Word became flesh and tabernacled (dwelt) among us." That day was the 15th day of the 7th Hebrew month, or as we might know it, *Thursday, September 26, 3 BCE*

Yeshua was indeed born in a manger, but a manger is not what most believers assume. The word "manger" has been inventively interpreted as everything from an animal stall to a pig feeding trough. **HOWEVER, DURING SUKKOT ALL MALES FROM THEIR THIRTEENTH YEAR AND UPWARD ARE REQUIRED TO BUILD AND LIVE IN TEMPORARY SHELTERS — TABERNACLES OR MANGERS — FOR SEVEN DAYS. WHEN THERE WAS NO ROOM FOR THEM AT THE BETHLEHEM INN (DUE TO THE LARGE CROWDS GATHERING TO CELEBRATE THE FEAST OF SUKKOT IN NEARBY JERUSALEM), YOSEPH (JOSEPH) AND MIRIAM (MARY) WERE REFERRED TO A SUKKAH NEARBY, WHERE YESHUA WAS BORN TO "TABERNACLE" AMONG US.**

Another detail most believers miss is the significance of Yeshua's first clothing — swaddling cloths. Swaddling cloths were made from the priests' garments that were no longer serviceable. This cloth was used for the wicks in the Temple menorah and for swaddling the sons of kings. There is little doubt that Elisheva, the wife of the cohen Zechariah (father of "John the Baptist"), would have coveted the opportunity to provide the swaddling cloths to her cousin Miriam for this momentous event.



READ MORE ABOUT YESHUA'S BIRTH IN THE CHRONOLOGICAL GOSPELS!

Now available in Larger Print format and Kindle!

888.766.3610

ARoodAwakening.tv/TCG

THE END IS NOT YET

Special Edition With Bill Cloud

OCTOBER Love Gift

THE END IS NOT YET

In this month's Love Gift teaching, Michael Rood invites **Bill Cloud of Shoreshim Ministries** to challenge you with the most important question of the most unpredictable year in recent memory: What is our role as believers?

YeHoVaH has suddenly put the future of the world into our hands — the question is: What will we do with it?

3 WAYS TO ORDER



mail:

Mention the "Love Gift" when you write to us or simply fill out the form on the envelope enclosed.



online:

Give a designated "Love Gift" online at www.ARoodAwakening.tv/SSLoveGift



phone:

Ask for the "Love Gift" when you call **888.766.3610**

The October Love Gift is available through October 31, 2020 or while supplies last. Blu-ray discs will not play in a regular DVD player: you must have a Blu-ray player.

YOUR GIFT WITH \$50 OR MORE

The End Is Not Yet is not for sale and it's not on YouTube, but we'll send it to you on DVD or Blu-ray for a love gift donation of \$50 or more in October.



YOUR GIFT WITH \$100 OR MORE

With a love gift donation of \$100 or more, we'll send you *The End Is Not Yet*, plus a tall latte coffee mug inscribed with the Hebrew name of YeHoVaH, and Michael Rood's "New Apostles' Creed" printed on a cozy, 5-foot microfleece blanket!



YOUR GIFT WITH \$300 OR MORE

With a love gift donation of \$300 or more, we'll send you *The End Is Not Yet*, the tall latte coffee mug, the New Apostles' Creed blanket, plus a gorgeous canvas print depicting ancient worshippers "Going Up To Jerusalem" for the fall feasts!



ROOD REVIEW

DWELLING WITH YESHUA

11:11:11

SHALOM TORAH FAN,

We're in the midst of the Fall Feasts of the LORD and I suspect you may be reading this in your sukkah; after all, it's the Feast of Sukkot!

During Sukkot, each family is commanded to build a temporary shelter (sukkah) and dwell in it for the length of the 7-day feast. Some people set up a tent to dwell in during this time, while others build more elaborate, yet temporary structures. The sukkah is intended to remind us of our need for the Almighty's provision and of the fact that our life on Earth is temporary, like the sukkah itself.

The purpose of Sukkot is to remember when the Almighty led the Israelites out of Egypt, and they lived in shelters in the wilderness for 40 years. During this time, the Almighty instructed Moses to construct a tabernacle so that he could dwell among his people in a sukkah (Exodus 25:8), the singular form of the Hebrew word sukkot (tabernacles). We see a reinforcement of this concept when the Almighty arranged for his son, Yeshua, to be born in a sukkah on the first day of the Feast (read more about this on page 5). He was the very Word of the Almighty made flesh, and literally "dwelt" or "tabernacled" among us in an earthly body.

In a spiritual sense, the Feast of Sukkot is all about finally dwelling with the Almighty after the end times. When we are gathered to Yeshua, there will be a great feast (during the feast of Sukkot, of course). Revelation 19:6 likens it to a wedding feast and calls it the Marriage Supper of the Lamb. The groom is Messiah and we are the bride.

On the Last Great Day, the day after the 7-day feast (often referred to as the eighth day of the feast), Yeshua returns to the earth on a white horse to rule with his people for 1,000 years. In the final fulfillment of this feast, there will be a new Heaven and new Earth, and we will finally dwell with the Almighty forever — the eternal Sukkot!

Chag sameach

Michael Rood



YOM KIPPUR REVEALED

THE TRANSFIGURATION

The transfiguration is a mysterious incident, but just like the timing of Yeshua's birth, taking clues from the timing of the incident can help us understand its significance. In each of the Gospel records where it is recorded (Matthew, Mark, and Luke), the miracle of seeing Yeshua shine like the sun prompts Peter to suggest the construction of tabernacles for Yeshua, Moses, and Elijah. Peter would not suggest such a thing unless the Feast of Sukkot was approaching.

In fact, both Matthew 17:1 and Mark 9:2 report that the incident occurs "about eight days after the teachings" (Luke) or "six days after" the teachings when he fed the four thousand (Matthew, Mark) – which brings us to Yom Kippur (The Day of Atonement), just a few days before the Feast of Sukkot begins. In spectacular fashion, YeHoVaH used the holiest day of the Hebrew calendar to ordain Yeshua as the Cohen Gadol (High Priest) after the Order of the Melek Tzadek, the eternal priesthood.

YOUR FINANCIAL SUPPORT IS CHANGING LIVES!

**YOUR DONATIONS ENABLE A ROOD AWAKENING! INTERNATIONAL TO PRODUCE AND
DISTRIBUTE TEACHINGS THAT ARE CHANGING LIVES!**

"After the death of our parents, my half-sister and I have built a long distance relationship. I recently sent her two copies of The Chronological Gospels (the small edition and large edition). We are reading it together every week and discussing it. I witnessed to her about my life and being mikveh'd in the Jordan River on Michael's last Rood Tour. As a result, she has recently mikveh'd in running water near her home! She is hungry and thirsty and the happiest she's ever been in her life. Praise YeHoVaH for Michael, The Rood Crew, and your families that love and support your work!"

- Hugh F.

"I have a younger cousin who has struggled with his identity his entire life. From a young age, he decided that he was gay and had been in that lifestyle for over 13 years. He came to visit me in April, loaded with questions. He decided to move here just a few weeks later, has left his worldly "identity" and lifestyle behind, and is ON FIRE for YeHoVaH. He is no longer struggling with crippling anxiety and depression. He is set free!"

- Shayleen M.

3 WAYS TO GIVE

ONLINE: ARoodAwakening.tv/Give CALL: 888.766.3610 WRITE: PO Box 1559, Fort Mill, SC 29716
SEE THIS MONTH'S LOVE GIFT ON THE BACK PAGE TO RECEIVE A SPECIAL "LOVE GIFT" FROM MICHAEL FOR YOUR DONATION!

HOW TO CELEBRATE THE FALL FEASTS OF THE LORD

THE FEASTS OF THE LORD ARE NOT ONLY PROPHETIC SHADOW PICTURES OF GOOD THINGS TO COME, THEY ARE THE MECHANISM BY WHICH THE ALMIGHTY HAS TOLD THE END OF TIME FROM THE VERY BEGINNING.

The Fall Feasts of the LORD begin with Yom Teruah (The Day of Trumpets), a prophecy of Yeshua's second coming, Yom Kippur (The Day of Atonement) ten days later and the Feast of Sukkot are prophetic shadow pictures of "Judgment Day" and other end time events fulfilled as per The Book of The Revelation, the "fifth Gospel." If we do not understand the Fall Feasts of the LORD, neither will we understand The Book Of The Revelation and Yeshua's return!

FALL FEAST 1 Yom Teruah – Tishri 1

Yom Teruah is the first fall feast – it marks the start of the fall feast season. Teruah means to make a loud noise, which is why Yom Teruah is also called the "Day of Trumpets" or even "Day of Shouting." Yom Teruah recalls the day the Almighty shouted down the 10 commandments to the people from atop Mount Sinai.

This feast day is a High Sabbath. High Sabbaths are holy days on which, like the weekly Sabbath, no work is to be done. The only thing commanded of us scripturally is that we do no work and keep the day holy.

Yom Teruah is a unique feast as it is the only one that falls on the first day of a biblical month. This means we have to wait for the first sliver of the moon to be sighted to begin the day, so we don't know exactly when the feast will start.

This phenomenon of waiting for the moon to begin the feast is what Yeshua was referring to when he said that "no man will know the day or the hour" of his return; indeed, his return is the fulfillment of Yom Teruah.

FALL FEAST 2 Yom Kippur – Tishri 10

Not a feast per se but a fast, on Yom Kippur we are told to do no work whatsoever and to "afflict our souls" or "deny ourselves." This is most often taken to mean fasting, or not eating.

Most people who observe Yom Kippur do not eat or drink from sunset to sunset. The point of fasting is to help us focus on things that are more important than our body's desire for food. Our relationship with our Creator is most important in our lives.

In the last days, Yom Kippur marks the end of YeHoVaH's wrath upon the earth – the righteous are spared from this wrath as they will have been gathered to Messiah. Once the Almighty's wrath is ended, it will be time for the wedding feast of Messiah and his people (the Feast of Sukkot).

FALL FEAST 3 Sukkot – Tishri 15-21

The Feast of Sukkot is a week-long festival also known as the Feast of Tabernacles, Feast of the Ingathering, Feast of Booths, or simply Sukkot.

During this feast we are to live in a temporary dwelling (a "sukkah," the singular form of "sukkot") as a remembrance of dwelling in tents when the children of Israel were wandering in the desert.

Sukkot is to be observed forever and it is for everyone who believes in YeHoVaH's salvation. Leviticus 23:33-43 clearly states the following: "You shall keep it as a feast to the LORD for seven days in the year. It shall be a statute forever in your generations. You shall celebrate it in the seventh month." The word "forever" in this verse is the same word used as "everlasting" in John 3:16 that says, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

There is only one High Sabbath in the Feast of Sukkot, the first day of Sukkot. The day after the seventh day of Sukkot (Shemini Atzeret) is also a High Sabbath. It is technically the day after Sukkot ends, but is often mistaken as part of the Sukkot festival.

The first day of the Feast of Tabernacles was the day that Yeshua was born. Yeshua came to dwell (sukkah or tabernacle) with us (John 1:14) to take the sins of the world and redeem us. This is an intermediate fulfillment of the Feast. The final fulfillment will occur at the future ingathering of the harvest, when Yeshua returns to reign on Earth.

FALL FEAST 4 Shemini Atzeret Tishri 22

Shemini Atzeret (Tishri 22) is commonly considered the eighth day of Sukkot but it is actually a separate, High Sabbath of its own. It marks "The Last Great Day" on which Yeshua will return to rule the Earth with the Torah and a rod of iron.



**sukkah or tabernacle*

get more details in

**THE
CHRONOLOGICAL
GOSPELS BIBLE**

The Chronological Gospels Bible is now available digitally in Kindle or epub format as well as larger print, regular print, or in a binder-style educator's edition.



ORDER ONLINE: ARoodAwakening.tv/TCG

ORDER BY PHONE: 888.766.3610